

ORIENTAL : PHILOSOPHY AND COMPARATIVE RELIGION



1443 Q St., N. W.

SUBJECT OF LECTURE

SUNDAY EVENING

February 11th,

AT 8:15

"IN THE WORLD, BUT
NOT OF IT."

WEDNESDAY

EVENING, ,

February 14th,

AT 8:15

"THE HEART'S DESIRE."

"He who would climb must fatigue himself," says the Master
"for straight is the gate and narrow is the way that leadeth unto
Life, and few there be that find it."

The path of Initiation here described is nevertheless the only way
to the very summit of the mountain. At the beginning of the
ascent, the paths and the bye-paths are numerous, some longer
and more circuitous, others straight and direct; but when a certain
point in the climb is reached, all these merge in one, and the top
can be reached by this one alone....*Initiation.*

The qualifications for the treading of this path are all *moral* ones.
Not he who *knows intellectually* the intricacies of the evolution
of Life; but he in whom such knowledge has led to a radical change
of view, who has turned his face from West to East...he has
entered the probationary path.

This man will realize that he can no longer fight and struggle
for his own life and for that of his family alone; but his chief aim
will be to make others live, not self...to work for the whole.

Altruism and Self-sacrifice will mark his outward life: knowledge
and devotion, the Inner Life.

Questions asked in the After-talk :

What is the meaning of "Many are called, but few are chosen"?

What is the difference between Personality and Individuality?

May we not have Karmic debts and earthly ties which stand in the
way of our following the Path?

How far is it wise to teach others that which we have ourselves
learned about the Path?

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charge which goes to defray expenses and to buy new books.*